



# Hillsborough Association of School Administrators

## 2009 – 2010 Opportunities to Serve

HASA's **Program of Work** for the 2009-2010 year is wide-ranging and varied, as are our members and their talents and interests. In an effort to involve more of our members and provide opportunities to serve, develop administrative skills and grow professionally, you are invited to consider serving on one of the following standing committees. Please indicate your preference(s) below:

- |  |                                 |
|--|---------------------------------|
| <input type="checkbox"/> Awards Committee  | Elsa Tuggle                     |
| <input type="checkbox"/> Legislative Committee   | Dr Ken Allen                    |
| <ul style="list-style-type: none"> <li>➤ Lobbying</li> <li>➤ Attending Legislative Days in Tallahassee</li> <li>➤ Administering HASA's Political Action Committee</li> <li>➤ Relationship Building with Legislators</li> </ul> |                                 |
| <input type="checkbox"/> Business Partners Committee   | Lou Cerreta                     |
| <input type="checkbox"/> Membership Committee  | Dr. Linda Denison, Joe Trumbach |
| <input type="checkbox"/> Scholarship Committee   | Tammy Crawford Morse            |
| <input type="checkbox"/> Special Events Committee  | Dr. Lois Mautte                 |
| <ul style="list-style-type: none"> <li>➤ Fall Membership Social</li> <li>➤ Spring Membership Social</li> <li>➤ Annual School Board Forum</li> </ul>  |                                 |
| <input type="checkbox"/> Grants and Professional Development Committee   | Dr. Linda Denison               |
| <input type="checkbox"/> Newsletter Committee  | Marilou King                    |
| <input type="checkbox"/> Courtesy Committee  | Donna Cason                     |

<b>Name</b>	<b>Work Location</b>	<b>Work Phone</b>
<b>Home Address</b>	<b>Home Phone/Cell Phone</b>	<b>Home Email</b>

**Please return this form to:**

***Tee Solomon, 2009-2010 HASA President  
Hillsborough High School – Rt. 6***

**or by US Mail to:**

***5000 Central Avenue, Tampa, FL 33603***

***The chairman of the committee you select will contact you.***